

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHOLARS ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1030447
3	SCHOOL CODE (IF APPLICABLE)	50412
4	COMPLETE ADDRESS WITH PIN CODE	NEAR JATA SHANKAR, SHUJALPUR., SHAJAPUR , MADHYA PRADESH - 465333
5	PRINCIPAL NAME	GEETA DESHMUKH
6	PRINCIPAL QUALIFICATION	MA, B.Ed.
7	SCHOOL EMAIL ID	scholars.shujalpur@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9893952852

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.scholarsshujalpur.com/wp-content/uploads/2021/10/Affiliation001-scaled.jpg">https://www.scholarsshujalpur.com/wp-content/uploads/2021/10/Affiliation001-scaled.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.scholarsshujalpur.com/wp-content/uploads/2021/10/Society003.jpg">https://www.scholarsshujalpur.com/wp-content/uploads/2021/10/Society003.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.scholarsshujalpur.com/wp-content/uploads/2021/10/NOC002.jpg">https://www.scholarsshujalpur.com/wp-content/uploads/2021/10/NOC002.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.scholarsshujalpur.com/wp-content/uploads/2023/05/RTE-RecognitionCertificate.pdf">https://www.scholarsshujalpur.com/wp-content/uploads/2023/05/RTE-RecognitionCertificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.scholarsshujalpur.com/wp-content/uploads/2023/06/Building-Safety.jpg">https://www.scholarsshujalpur.com/wp-content/uploads/2023/06/Building-Safety.jpg</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.scholarsshujalpur.com/wp-content/uploads/2023/06/Fire-Safety-2023.jpg">https://www.scholarsshujalpur.com/wp-content/uploads/2023/06/Fire-Safety-2023.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.scholarsshujalpur.com/wp-content/uploads/2023/07/Self-Certificate.jpg">https://www.scholarsshujalpur.com/wp-content/uploads/2023/07/Self-Certificate.jpg</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.scholarsshujalpur.com/wp-content/uploads/2023/06/Sanitation-2023.jpg">https://www.scholarsshujalpur.com/wp-content/uploads/2023/06/Sanitation-2023.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.scholarsshujalpur.com/fee-structure/">https://www.scholarsshujalpur.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.scholarsshujalpur.com/annual-academic-calendar/">https://www.scholarsshujalpur.com/annual-academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.scholarsshujalpur.com/management/">https://www.scholarsshujalpur.com/management/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.scholarsshujalpur.com/parents-teachers-association/">https://www.scholarsshujalpur.com/parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.scholarsshujalpur.com/board-exam-result/">https://www.scholarsshujalpur.com/board-exam-result/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEETA DESHMUKH
2	TOTAL NO. OF TEACHERS	53
	PGT	13
	TGT	15
	PRT	25
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	51	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	50	46	92	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12546.46
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/HuxjgdPZ78l">https://youtu.be/HuxjgdPZ78l</a>